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[Diasporic Identity and Journey in Jhumpa Lahiri's The Namesake](#)

[Diasporic Identity and Journey in Jhumpa Labiri's The Namesake](#) Barnali Dutta In the present era of transnational migration, the flow of the people among the different countries, convergence of the heterogeneous cultures, creolization of languages and hybridization of identities have broken the concept of fixity or absolute territoriality. [Struggle for Identity and Diaspora in Jhumpa Lahiri's the ...](#)

[The Namesake makes it the best kind of ready reference to classify Diaspora as the term Diaspora and its role in the present era, the life of first and second generation immigrants and their struggle for identity and belongingness are well articulated through the plot and characters. The fact that Jhumpa Lahiri is the child of Indian immigrants when she migrates from England \(where she](#)

[Reading Jhumpa Lahiri's The Namesake: Reviewing the ...](#)

[After all, The Namesake is another diasporic novel about cultural negotiations, an excavation of roots, rootlessness, uprooting, re-rootings, tracking roots and routes to discover oneself at home in many homes in the world, despite a single or dual citizenship.](#)

[Diasporic Sensibility in Jhumpa Lahiri's The Namesake ...](#)

[Lahiri's Writing Style](#) Having read Lahiri's novel, The Namesake, it is apparent that she occasionally adopts a particular writing style, by which she projects thoughts into future.

[Diasporic Dilemma in Jhumpa Lahiri's The Namesake | Rahim ...](#)

[I Diasporic Dilemma in Jhumpa Lahiri's The Namesake](#) Abdur Rahim, Lecturer, DELL Abstract: Jhumpa Lahiri's second literary contribution, The Namesake, published in 2003, is a novel on the Indian diaspora. Indian history of diaspora is a long one, but after independence, it has caught the

[Diasporic Language and Identity in Namesake](#)

[The Namesake is a story of immigrants who feel homesick, wandering in an unknown island, far away from their homeland. The significant question for them is about their identity and their quest and desire for it.](#)

[Diasporic Women in Jhumpa Lahiri's The Namesake](#)

[Namesake is the story of Ashima Bhaduri, a student in degree class who becomes Ashima Ganguli after her betrothal to Ashoke Ganguli of Alipore. After marriage they](#)

to Boston.

Cultural Dislocation and Culture Shock in Jhumpa Lahiri's ...

Cultural Dislocation and Culture Shock in Jhumpa Lahiri's The Namesake And Bharati Mukherjee's Wife P. Dhivyapriya¹ M. Jagadeswari² 1Assistant Professors of English (SF) Vellalar College For Women (Autonomous), Erode 2Assistant Professors of English (SF) Vellalar College For Women (Autonomous), Erode Abstract: The basic problem of diasporic writings is the feeling of dislocation.

The Namesake Questions and Answers - eNotes.com

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A Study of Jhumpa Lahiri's Novels - INFLIBNET

39 A Study of Jhumpa Lahiri's Novels Jhumpa Lahiri is one of the most eminent Indo- American writers. She is one among the diasporic writers, carries with her the strikingly

The Diasporic and Dilemmic Elements in the Work: The ...

The Diasporic and Dilemmic Elements in the Work: The Namesake of Jhumpa Lahiri . Santhalakshmi P. Dept of English, AJK College of Arts and Science, Navakkarai, Coimbatore, India. Abstract: This paper attempts to enlighten diasporic and dilemmic elements of the Indian immigrants in Jhumpa Lahiri's 'The Namesake'. Normally, diasporic fiction lingers over alienation, dilemma, transculture

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Such broader discussions seemed especially essential wherever new material or a novel interpretation of older data called for departure from prevailing views. The book in its present form is an enlarged version of my Columbia University dissertation submitted in 1956. The accretions comprise my further studies on the subject in the years 1957 and early 1958. Literature which has come to my